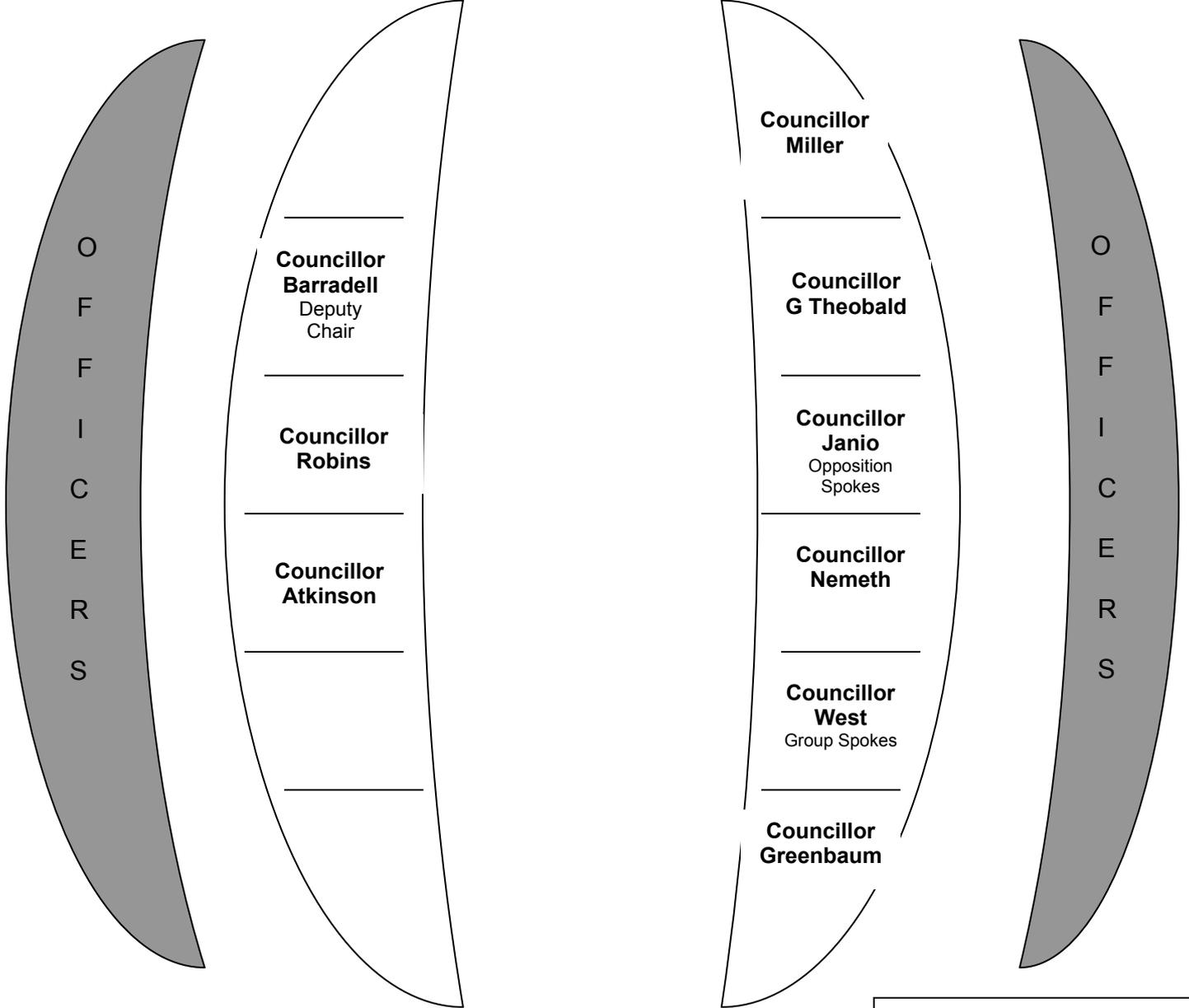


Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	13 October 2015
Time:	4.00pm
Venue	The Ronuk Hall, Portslade Town Hall
Members:	Councillors: Mitchell (Chair), Barradell (Deputy Chair), Janio (Opposition Spokesperson), West (Group Spokesperson), Atkinson, Greenbaum, Miller, Nemeth, Robins and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p align="center">FIRE / EMERGENCY EVACUATION PROCEDURE</p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so.

Democratic Services: Environment, Transport & Sustainability Committee

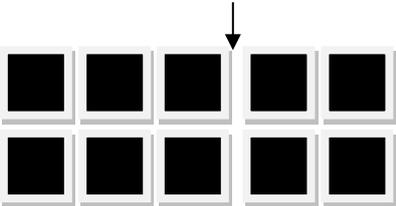
Legal Officer	Executive Director Environment, Development & Housing	Councillor Mitchell Chair	Democratic Services Officer
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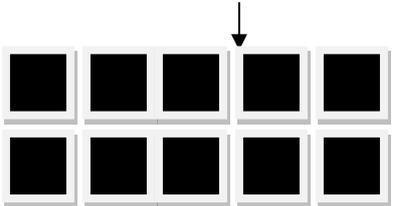
Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

PART ONE

Page

16 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

17 MINUTES

1 - 22

To consider the minutes of the meeting held on 7 July 2015 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

18 CHAIRS COMMUNICATIONS

19 CALL OVER

- (a) Items (23 – 35) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

20 PUBLIC INVOLVEMENT

23 - 32

To consider the following matters raised by members of the public:

- (a) Petitions:** To receive any petitions presented by members of the public
 - (i)** Surrenden & Fiveways Parking Proposals
 - (ii)** Traffic Calming on Preston Park Avenue
 - (iii)** Zebra Crossing on Bear Road
 - (iv)** Food Waste collection and composting; council-led
 - (v)** Beaconsfield Road parking
 - (vi)** Light touch parking restrictions, Rothbury Road and Jesmond Road
- (b) Written Questions:** To receive any questions submitted by the due date of 12 noon on the 6 October 2015.
 - (i)** Pedestrian Crossing Whitehawk Road
- (c) Deputations:** To receive any deputations submitted by the due date of 12 noon on the 6 October 2015.
 - (i)** Controlled Parking Zone in Lauriston and Cumberland Roads Preston Village

21 ITEMS REFERRED FROM COUNCIL

33 - 34

Item referred from the last meeting of Full Council held on 16 July 2015 (copy attached).

- (a) Petitions**
 - (i)** Brentwood Road pedestrian crossing
 - (ii)** Proper Parking Consultation
 - (iii)** Lollipop Crossing for West Blatchington Primary School

22 MEMBER INVOLVEMENT 35 - 40

To consider the following matters raised by Members:

- (a) Petitions:** To receive any petitions;
 - (i)** Lewes Road Traffic Scheme Review- Councillor Yates
- (b) Written Questions:** To consider any written questions;
 - (i)** Pay-by-Phone parking- Councillor Janio
- (c) Letters:** To consider any letters;
 - (i)** Southdown Avenue- Councillor Hamilton
- (d) Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

TRANSPORT & PUBLIC REALM MATTERS

23 SURRENDEN & FIVEWAYS RESIDENT PARKING SCHEME CONSULTATION REPORT. 41 - 64

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329
Ward Affected: Hollingdean & Stanmer;
Preston Park; Withdean

24 VALLEY GARDENS UPDATE 65 - 70

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jim Mayor Tel: 29-4164
Ward Affected: All Wards

25 PARKING ANNUAL REPORT 2014-15 71 - 74

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Paul Nicholls Tel: 29-3287
Ward Affected: All Wards

26 RESIDENT PARKING SCHEME PRIORITY TIMETABLE 75 - 90

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329
Ward Affected: All Wards

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

27 HIGHWAYS WINTER SERVICE PLAN 2015-16 91 - 128

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Christina Liassides *Tel:* 29-2036
Ward Affected: All Wards

28 TRAFFIC NETWORK MANAGEMENT STRATEGY 129 - 138

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jeff Elliott *Tel:* 29-2468
Ward Affected: All Wards

29 REMOVAL OF NON-MOTORISED VEHICLES. 139 - 144

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: David Fisher *Tel:* 292065
Ward Affected: All Wards

30 PARKING BAY SENSORS TRIAL 145 - 150

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Austen Hunter *Tel:* 29-2245
Ward Affected: East Brighton; Preston Park; Queen's Park; St Peter's & North Laine; Westbourne; Withdean

ENVIRONMENT & SUSTAINABILITY MATTERS

31 BUSINESS CASE AND PROPOSALS FOR INCREASED WASTE ENFORCEMENT ACTIVITY 151 - 156

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722
Ward Affected: All Wards

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

32 PROPOSALS FOR CHARGEABLE GARDEN WASTE COLLECTIONS 157 - 164

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker Tel: 29-4722
Ward Affected: All Wards

33 SUSTAINABILITY ACTION PLAN 165 - 172

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Mita Patel Tel: 29-3332
Ward Affected: All Wards

34 AIR QUALITY ACTION PLAN 173 - 178

Report of the Director of Public Health (copy attached).

Contact Officer: Annie Sparks Tel: 29-2436
Ward Affected: All Wards

35 REPORT OF THE SCRUTINY PANEL ON SHORT TERM HOLIDAY LETS (PARTY HOUSES) 179 - 190

Report of the Director of Public Health (copy attached).

Contact Officer: Tim Nichols Tel: 29-2163
Ward Affected: All Wards

36 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 22 October 2015 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. **For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.**

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 5 October 2015