



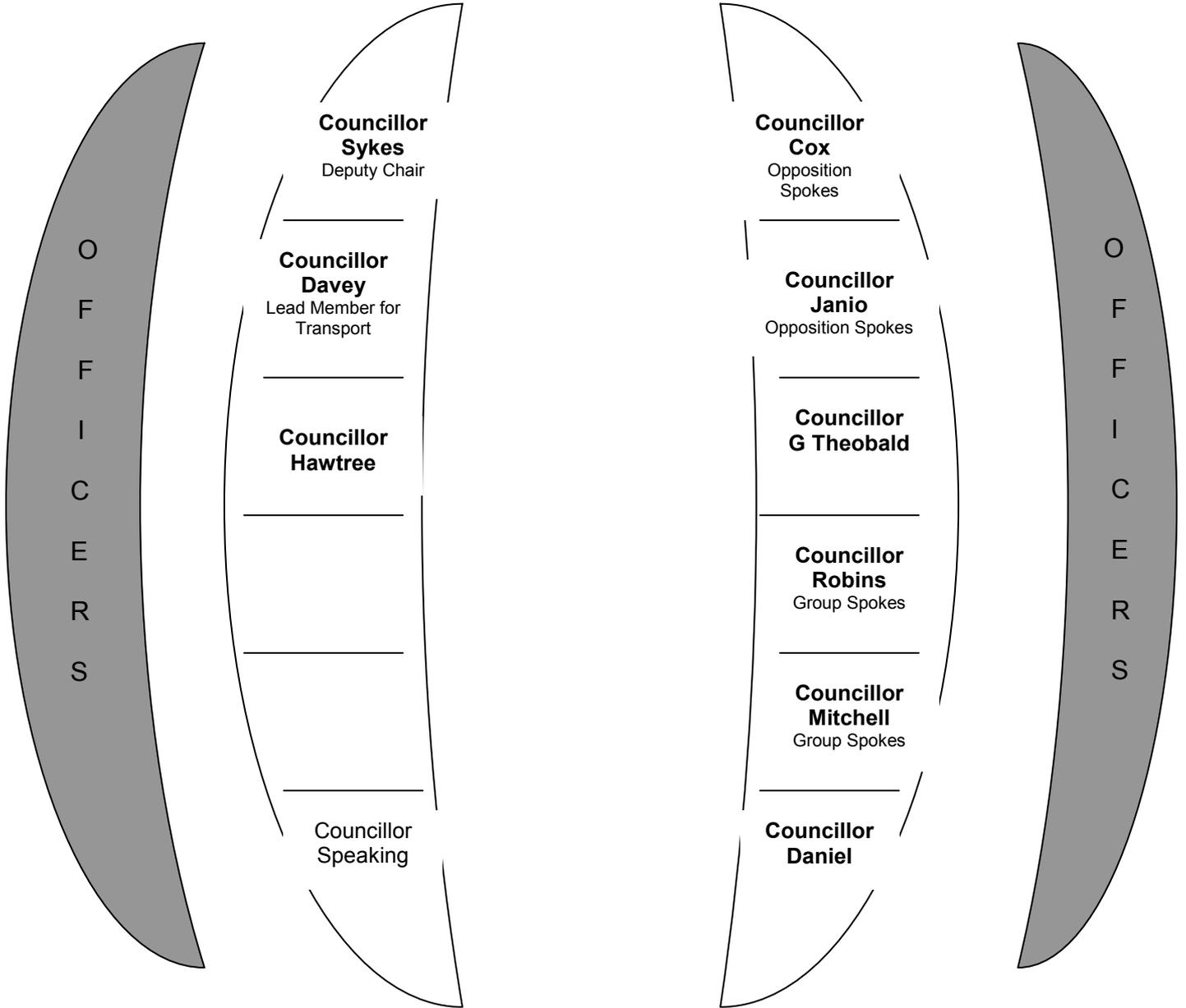
Brighton & Hove
City Council

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	4 March 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Daniel, Davey, Hawtree and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none">• You should proceed calmly; do not run and do not use the lifts;• Do not stop to collect personal belongings;• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and• Do not re-enter the building until told that it is safe to do so.

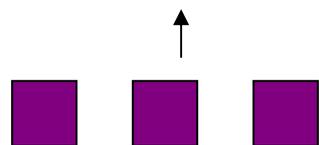
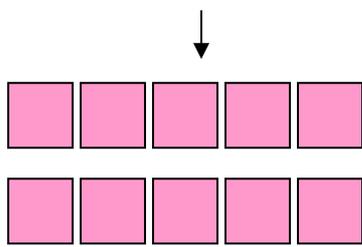
Democratic Services: Environment, Transport & Sustainability Committee

Legal Officer	Executive Director Environment, Development & Housing	Councillor West Chair	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

78. PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests not registered on the register of interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

79. MINUTES

1 - 20

To consider the minutes of the meeting held on 14 January 2014 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

80. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION) 21 - 26

Minutes of the previous meeting held on 22 January 2014 (copy attached).

81. CHAIRS COMMUNICATIONS

82. CALL OVER

- (a) Items (86 – 96) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

83. PUBLIC INVOLVEMENT 27 - 44

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public.
 - (i) 20mph limit in the Hollingbury and Braybon area- Hugh Woodhouse
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 25 February 2014.
 - (i) Dyke Road Park proposals- Mavis Aldridge
 - (ii) Dyke Road Park proposals- Jason Brooks
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 25 February 2014.
 - (i) Dyke Road cycling and pedestrian improvements- Janet King
 - (ii) Safety Concerns - Dyke Road pedestrian and cycle facilities proposals- Alison Heal
 - (iii) Creation of new Residents Parking Zone E- Peter Meekings
 - (iv) Request that Preston Drive, Stanford Avenue and Surrenden Road are included in the 20mph Speed Limit programme in Brighton and Hove (Phase 2)- Becky Reynolds

84. ITEMS REFERRED FROM COUNCIL

45 - 46

- (d) **Petitions:** To receive petitions referred from Full Council.
 - (i) 20mph limit on Preston Drove, Stanford Avenue and Surrenden Road- Becky Reynolds
 - (ii) Dyke Road pedestrian and cycle lane plans- Councillor Bennett
 - (iii) Postpone enforcement on Elm Grove until substantially more safe and legal parking is created- Tanya Richardson

85. MEMBER INVOLVEMENT

47 - 50

To consider the following matters raised by Members:

- (e) **Petitions:** To receive any petitions
- (f) **Written Questions:** To consider any written questions;
- (g) **Letters:** To consider any letters;
 - (i) Speed limits on Stanford Avenue, Preston Drove and Surrenden Road- Councillors Jones, Kennedy, Littman
 - (ii) Speed limits on Surrenden Road- Councillor Shanks
- (h) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

ENVIRONMENT & SUSTAINABILITY MATTERS

86. ADOPTION OF ALLOTMENT STRATEGY

51 - 170

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker

Tel: 29-4722

Ward Affected: All Wards

87. OFFICIAL FEED AND FOOD CONTROLS SERVICE PLAN 2014/15

**171 -
198**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Nick Wilmot

Tel: 29-2157

Ward Affected: All Wards

88. HEALTH AND SAFETY SERVICE PLAN 2014-15 **199 - 216**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Roy Pickard Tel: 29-2145
Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

89. BRIGHTON AND HOVE 20MPH LIMIT PHASE 2 - OBJECTIONS TO SPEED LIMIT ORDERS **217 - 274**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Emma Sheridan Tel: 293862
Ward Affected: All Wards

90. DYKE ROAD PED & CYCLE FACILITIES: OBJECTIONS TO TRO

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Abby Hone Tel: 29-0390
Ward Affected: Hove Park; Preston Park; Withdean

91. AREA E PARKING SCHEME - PRESTON PARK STATION NORTH TRAFFIC ORDER CONSULTATION **275 - 302**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329
Ward Affected: Withdean

92. WISH WARD RESIDENT PARKING SCHEME CONSULTATION. **303 - 324**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329
Ward Affected: Wish

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

93. PROPOSED AMENDMENTS TO VERGE & FOOTWAY PARKING RESTRICTIONS 325 - 342

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Owen McElroy *Tel:* 29-0368
Ward Affected: North Portslade; Patcham

94. PRESTON PARK TRIANGLE INFORMAL CONSULTATION 343 - 388

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Owen McElroy *Tel:* 29-0368
Ward Affected: Preston Park; Withdean

95. NORTON ROAD CAR PARK ~ SUNDAY TARIFF 389 - 392

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Austen Hunter *Tel:* 01273 292245
Ward Affected: Central Hove

96. BAND OF INTEREST AFFECTING PROPERTIES IN CHEAPSIDE 393 - 398

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Andrew Renaut *Tel:* 29-2477
Ward Affected: St Peter's & North Laine

97. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 27 March 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 24 February 2014