

# BRIGHTON & HOVE CITY COUNCIL

Date: **17 December 2020**

Time: **4.30pm**

Venue **Virtual Teams meeting**

Members: **All Councillors:**

You are summoned to join a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.

Contact: **Mark Wall**

Head of Democratic Services  
01273 291006  
mark.wall@brighton-hove.gov.uk

## **Public Involvement**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

**Note:** in response to current Government Regulations this meeting is being held as a virtual meeting for councillors and accessible via Teams. Public speaking and engagement opportunities will be made available.

The meeting will also be webcast live to the internet.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk).  
Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

This agenda and all accompanying reports are printed on recycled paper



# AGENDA

## 60 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the Monitoring Officer or Democratic Services Officer preferably before the meeting.

## 61 MINUTES

9 - 46

To approve as a correct record the minutes of the last Council meeting held on the 22 October 2020.

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

## 62 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

## 63 TO RECEIVE PETITIONS AND E-PETITIONS.

The following petitions will be presented by Members and/or members of the public to the Mayor at the meeting:

- (1) **Protect CGL FACT Families and Carers Group.** Lead petitioner Tonderayi Madzima;
- (2) **Addressing Children in Poverty in Brighton and Hove.** Lead petitioner Bruno DeOliveira;
- (3) **Brighton & Hove City Council Act on Climate and Biodiversity Emergency Now!** Lead petitioner Tash Fairbanks.

## 64 WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.

A list of public questions received by the due date of 12noon on the 11 December 2020 will be circulated separately as part of an addendum at the meeting.

## **65 DEPUTATIONS FROM MEMBERS OF THE PUBLIC.**

A list of deputations received by the due date of 12noon on the 11 December 2020 will be circulated separately as part of an addendum at the meeting.

## **66 PETITIONS FOR COUNCIL DEBATE**

**47 - 52**

Petitions to be debated at Council. Reports of the Monitoring Officer:

- (1) **No Confidence in Brighton & Hove Council.** Lead petitioner Katie Brotherton.
- (2) **Close Brighton and Hove Greyhound Stadium.** Lead petitioner Sarah Whitehead.
- (3) **Reduce the Costs of Secondary Uniforms in Brighton & Hove.** Lead petitioner Emma Daniel.

*Contact Officer: Mark Wall*  
*Ward Affected: All Wards*

*Tel: 01273 291006*

## **67 TO RECEIVE NOMINATIONS FOR THE MAYOR AND THE DEPUTY MAYOR-ELECT FOR 2021/22**

The Mayor will seek nominations for the Mayor-Elect and Deputy Mayor-Elect for the 2021/22 Municipal Year in line with the agreed protocol.

## **68 CALL OVER FOR REPORTS OF COMMITTEES.**

- (a) Call over (items 71 - 74) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) To receive or approve the reports and agree with their recommendations, with the exception of those which have been reserved for discussion.
- (c) Oral questions from Councillors on the Committee reports, which have not been reserved for discussion.

## **69 WRITTEN QUESTIONS FROM COUNCILLORS.**

**53 - 60**

A list of the written questions submitted by Members has been included in the agenda papers. This will be repeated along with the written answers received and will be taken as read as part of an addendum circulated separately at the meeting.

*Contact Officer: Mark Wall*

*Tel: 01273 291006*

## **6.30 - 7.00PM REFRESHMENT BREAK**

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

**70 ORAL QUESTIONS FROM COUNCILLORS 61 - 62**

A list of Councillors who have indicated their desire to ask an oral question at the meeting along with the subject matters has been listed in the agenda papers.

*Contact Officer: Mark Wall*

*Tel: 01273 291006*

**REPORTS FOR DECISION**

**71 REVIEW OF STATEMENT OF LICENSING POLICY – CONSULTATION RESPONSE REPORT 2020 63 - 182**

Extract from the proceedings of the Licensing Committee meeting held on the 26 November 2020, together with a report of the Interim Executive Director for Housing, Neighbourhoods & Communities.

*Contact Officer: Penny Jennings*

*Tel: 01273 291065*

*Ward Affected: All Wards*

**72 AN UPDATE ON THE ECONOMIC STRATEGY FOR BRIGHTON & HOVE 183 - 202**

Extract from the proceedings of the Policy & Resources Committee meeting held on the 3 December 2020 (to follow); together with a report of the Executive Director for Economy, Environment & Culture.

*Contact Officer: Elizabeth Cadman*

*Tel: 01273 291094*

*Ward Affected: All Wards*

**REPORTS REFERRED FOR INFORMATION**

**73 COVID-19 RECOVERY & RENEWAL PROGRAMME UPDATE 203 - 210**

Extract from the proceedings of the Policy & Resources Committee meeting held on the 3 December 2020 (to follow), together with a report of the Executive Director for Economy, Environment & Culture.

*Contact Officer: Lisa Johnson*

*Tel: 01273 291228*

*Ward Affected: All Wards*

**74 BREXIT RESILIENCE & PLANNING 211 - 258**

Extract from the proceedings of the Policy & Resources Committee meeting held on the 3 December 2020 (to follow), together with a report of the Executive Lead Officer for Strategy, Governance & Law.

*Contact Officer: Lisa Johnson*

*Tel: 01273 291228*

*Ward Affected: All Wards*

## NOTICES OF MOTION

The following Notices of Motion have been submitted by Members for consideration:

**75 NO CUTS TO UNIVERSAL CREDIT - LET FAMILIES KEEP THE £20 INCREASE 259 - 260**

Proposed by Councillor Brennan, as an Independent Member.

**76 ACTION TO REDUCE THE IMPACT OF FIREWORKS 261 - 262**

Proposed by Councillor Fowler on behalf of the Labour Group.

**77 SUPPORT UNITED NATIONS TPNW: ICAN CITIES APPEAL 263 - 264**

Proposed by Councillor Evans on behalf of the Labour Group.

**78 POWER OF YOUTH CHARTER 265 - 266**

Proposed by Councillor Clare on behalf of the Green Group.

**79 PUBLIC HEALTH AND SOCIAL CARE FUNDING 267 - 268**

Proposed by Councillor Shanks on behalf of the Green Group.

**80 REGISTER OF HERITAGE ASSETS 269 - 270**

Proposed by Councillor Nemeth on behalf of the Conservative Group.

**81 FIELD OFFICERS 271 - 272**

Proposed by Councillor Bell on behalf of the Conservative Group.

**82 COMMITMENT TO HELPING THOSE WITH HIDDEN DISABILITIES 273 - 274**

Proposed by Councillor Powell on behalf of the Green and Labour Groups.

**83 CLOSE OF MEETING**

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

*Note:*

1. *The Mayor will put the motion to the vote and if it is carried will then:-*

(a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*

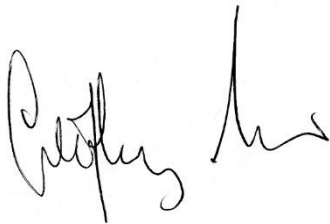
- (b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

*The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.*

- (c) *Following completion of the outstanding items, the Mayor will then close the meeting.*

2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*
3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

*Once all the remaining items have been dealt with the Mayor will close the meeting.*



Chief Executive  
Hove Town Hall  
Norton Road  
Hove  
BN3 3BQ

Date of Publication - Wednesday, 9 December 2020

**ACCESS NOTICE**

**In response to the current situation with Covid-19 and the easing of Regulations, this Committee meeting will be held virtually via Teams and web cast simultaneously.**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

For those members of the public wishing to actively take part in the meeting a link will be emailed so that they can join the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by joining the meeting via the link provided you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should ensure they do not use the skype video facility and provide a static image.

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)