

# Environment, Transport & Sustainability Committee

Date: **21 January 2020**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Pissaridou (Chair), Wilkinson (Deputy Chair), West (Opposition Spokesperson), Wares (Group Spokesperson), Brennan, Brown, Davis, Fowler, Heley and Lloyd

Contact: **John Peel**  
Democratic Services Officer  
01273 291058  
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# AGENDA

## PROCEDURAL MATTERS

### 53 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 54 MINUTES

9 - 34

To consider the minutes of the meeting held on 26 November 2019

Contact Officer: John Peel

Tel: 01273 291058

### 55 CHAIRS COMMUNICATIONS

## 56 CALL OVER

- (a) Items 61 - 67 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 57 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 15 January 2020;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 15 January 2020.

## 58 ITEMS REFERRED FROM COUNCIL

35 - 36

Item referred from the last meeting of Full Council held on 19 December 2019

- (a) **Petitions**
  - (i) Dropped Kerbs
  - (ii) Replacement Bus Shelter at the Avenue

## 59 MEMBER INVOLVEMENT

37 - 44

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) Woodburning Stoves- Councillor Heley
- (c) **Letters:** To consider any letters;
  - (i) Stoneham Tree Planting- Councillors Nemeth and Peltzer-Dunn
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) Car Free City Centre by 2023- Councillor Heley
  - (ii) Hydrogen Hub for Brighton & Hove- Councillor Lloyd

## **GENERAL MATTERS**

- 60 FEES AND CHARGES 2020/21** **45 - 84**
- Joint report of the Executive Director, Economy, Environment & Culture, the Interim Executive Director, Neighbourhoods, Communities & Housing and the Executive Lead Officer, Strategy, Governance & Law
- Contact Officer:* Steven Bedford *Tel:* 01273 293047  
*Ward Affected:* All Wards

## **TRANSPORT & PUBLIC REALM MATTERS**

- 61 TEMPLE STREET PETITION** **85 - 88**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Andrew Westwood *Tel:* 01273 292468  
*Ward Affected:* Regency
- 62 CAR FREE DAY 2020** **To Follow**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Andrew Renaut *Tel:* 01273 292477  
*Ward Affected:* All Wards
- 63 PARKING PERMIT REVIEW** **89 - 100**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Peter Turner *Tel:* 01273 295890  
*Ward Affected:* All Wards
- 64 PARKING SCHEME UPDATE REPORT** **101 - 178**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Catherine Dignan *Tel:* 01273 292235  
*Ward Affected:* Hanover & Elm Grove;  
Hollingdean & Stanmer;  
Moulsecoomb & Bevendean;  
Queen's Park; South Portslade
- 65 TRANSPORT FOR THE SOUTH EAST - RESPONSE TO CONSULTATION ON DRAFT TRANSPORT STRATEGY** **179 - 194**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Mark Prior *Tel:* 01273 292095  
*Ward Affected:* All Wards
- ## **ENVIRONMENT & SUSTAINABILITY MATTERS**
- 66 CITY ENVIRONMENT MODERNISATION UPDATE** **195 - 204**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer:* Lynsay Cook *Tel:* 01273 291851  
*Ward Affected:* All Wards

**67 BRIGHTON CHAMP (CHALK MANAGEMENT PARTNERSHIP) FOR WATER 2020 ONWARDS**

**205 - 236**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Mita Patel

Tel: 01273 293332

Ward Affected: All Wards

**68 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 30 January 2020 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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