

Environment, Transport & Sustainability Committee

Date: 8 October 2019

Time: 4.00pm

Venue Council Chamber, Hove Town Hall

Members: **Councillors:** Pissaridou (Chair), Wilkinson (Deputy Chair), West (Opposition Spokesperson), Wares (Group Spokesperson), Brennan, Brown, Davis, Fowler, Heley and Lloyd

Contact: **John Peel**
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AGENDA

PROCEDURAL MATTERS

22 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

23 MINUTES

9 - 48

To consider the minutes of the meeting held on 25 June 2019.

Contact Officer: John Peel

Tel: 01273 291058

24 CHAIRS COMMUNICATIONS

25 CALL OVER

- (a) Items 29 – 39 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

26 PUBLIC INVOLVEMENT

49 - 50

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Narrowing Crescent Road
 - (ii) A full road safety audit of Bear Road
 - (iii) Speed bumps- Hardwick Road
 - (iv) Dangerous crossing opposite Peter Gladwin School
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 2 October 2019;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 2 October 2019.

27 ITEMS REFERRED FROM COUNCIL

51 - 52

To consider items referred from the last meeting of Full Council held on 25 July 2019

- (a) **Petitions**
 - (i) Closure of Temple Street

28 MEMBER INVOLVEMENT

53 - 64

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
 - (i) Controlled Park Zones- Councillors Davis, Lloyd and Nield
- (b) **Written Questions:** To consider any written questions;
 - (i) Food waste trial- Councillor Wares
 - (ii) Hourbike- Councillor Wares
 - (iii) BikeShare scheme- Councillor Wares

- (iv) BikeShare scheme- Councillor Wares
 - (v) Hollingdean Depot- Councillor Wares
 - (vi) Environmental Enforcement- Councillor Wares
 - (vii) Flyposting- Councillor Wares
 - (viii) Changing the name of the ET&S Committee- Councillor Heley
 - (ix) Youth Strike for Climate- Councillor Heley
 - (x) Car Free Day- Councillor Heley
- (c) **Letters:** To consider any letters;
- (i) Flooding- Councillors Wares, McNair and Theobald
 - (ii) Patcham Peace Garden- Councillors Wares, McNair and Theobald
 - (iii) Ultra Low Emission Zone- Councillors Heley, Davis, Lloyd and West
 - (iv) Wheelie Bins- Councillor Ebel
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

GENERAL MATTERS

29 MEMBER TASK AND FINISH GROUPS' TERMS OF REFERENCE 65 - 76

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut

Tel: 01273 292477

Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

30 PARKING ANNUAL REPORT 2018-19 77 - 124

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Paul Nicholls

Tel: 01273 293287

Ward Affected: All Wards

31	OFF-STREET CAR PARK AND TRAFFIC CONTROL CENTRE EQUIPMENT REPLACEMENT	125 - 130
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Paul Haines	<i>Tel:</i> 01273 292289
	<i>Ward Affected:</i> All Wards	
32	ELECTRIC VEHICLE CHARGE POINT ROLL OUT	131 - 144
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Paul Nicholls	<i>Tel:</i> 01273 293287
	<i>Ward Affected:</i> All Wards	
33	PARKING SCHEME UPDATE REPORT	145 - 160
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Catherine Dignan	<i>Tel:</i> 01273 292235
	<i>Ward Affected:</i> All Wards	
34	PARKING SCHEME PRIORITY TIMETABLE	161 - 174
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Catherine Dignan	<i>Tel:</i> 01273 292235
	<i>Ward Affected:</i> All Wards	
35	ELM DRIVE/ROWAN AVENUE TRO	175 - 180
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Stacey Hollingworth	<i>Tel:</i> 01273 293341
	<i>Ward Affected:</i> Hangleton & Knoll	
	ENVIRONMENT & SUSTAINABILITY MATTERS	
36	CITY ENVIRONMENT MODERNISATION UPDATE	181 - 200
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Lynsay Cook	<i>Tel:</i> 01273 291851
	<i>Ward Affected:</i> All Wards	
37	ARBORICULTURE [TREE] STRATEGY PERMISSION TO GO TO PUBLIC CONSULTATION	201 - 254
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Robert Walker	<i>Tel:</i> 01273 294349
	<i>Ward Affected:</i> All Wards	

38 SELF MANAGEMENT OF SPORTS FACILITIES

255 - 268

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Robert Walker

Tel: 01273 294349

*Ward Affected: Hollingdean & Stanmer; Hove
Park*

39 HOVE CEMETERY TOILETS

269 - 278

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Paul Holloway

Tel: 01273 292005

Ward Affected: Hangleton & Knoll

40 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 24 October 2019 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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