

BRIGHTON & HOVE CITY COUNCIL

MAJOR PROJECTS SUB-COMMITTEE

4:30 PM – 4th February 2008

**COUNCIL CHAMBER
HOVE TOWN HALL**

DECISION LIST

Part One

Action

- 35. City College Brighton and Hove Four Site Strategy.** Report of the Acting Director of Cultural Services and Presentation from City College.

Contact *Max Woodford* *Tel: 29-3451*
Officer:
Wards *All*
Affected:

RESOLVED –

- (1) That the presentation from City College introducing their aspirations for a four site strategy, as outlined in the College's Project Brief at Appendix 1 to the report be noted;
- (2) That the proposed funding to support the city council's work in partnership with City College to undertake a feasibility study into the options for the future use of the Wilson Avenue site be recommended, subject to the Major Projects/Capital Projects SIF funding allocation being approved by Policy & Resources Committee for 2008/2009; and
- (3) That the contents of the Development Brief, as detailed in Appendix 2 to the report on the redevelopment of the college's Pelham Street campus, as presented to Environment Committee for approval in principle at its meeting on 24th January 2008 be noted.

36. Brighton Marina Masterplan - Planning Advisory Note. Report of the Director of Environment.

Contact *Jo Thompson* *Tel: 29-2500*
Officer:
Wards *Rottingdean*
Affected: *Coastal*

RESOLVED – That the progress report and the emerging draft Planning Advisory Note (Appendix 1 to the report circulated separately) be noted.

37. St James Investments, New England Street and London Road. Report of the Acting Director of Cultural Services.

Contact *Andy Glover* *Tel: 29-1093*
Officer: *Sean Hambrook* *Tel: 29-0362*
Wards *St. Peter's & North*
Affected: *Laine*

RESOLVED –

- (1) That the project's progress detailed in section 4 of the report be noted;
- (2) That the interest being shown in extending the area to include the council owned premises at New England House be noted; and
- (3) That St James Investments be invited to deliver a presentation on their regeneration proposals to Members of the Committee, Ward Councilors and Lead Officers together with a question and answer session.

38. Update on other Major Projects. Report of the Acting Director of Cultural Services.

Contact *Max Woodford* *Tel: 29-3451*
Officer:
Wards *All*
Affected:

RESOLVED – That the updates given in the table at section 4 of the report be noted.

Items to go Forward to Council

- 39.** To consider items to be submitted to the 13 March Council meeting for information. In accordance with Procedure Rule 20.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each Minority Group may specify one further item to be included by notifying the Chief Executive by 10.00am on Monday 3rd March 2008.

RESOLVED – That no items be referred to council for information.

Note: The above decisions will be implemented after close of business on 11 February 2008 unless they are called in.