

# Committee Meeting Agenda

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## **Licensing Panel (Licensing Act 2003 Functions)**

### **Meeting**

Tuesday, 19 December 2005 at 09:30 AM

### **Location**

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

### **Chair**

### **Contact officer**

Caroline DeMarco, telephone 1063

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## **Agenda (part one - public)**

320. To appoint a Chair for the meeting.

321. Procedural Business (attached)

322. Application for a Premises Licence under the Licensing Act 2003 - Sussex County Cricket Club (report attached)

323. Application for a Premises Licence under the Licensing Act 2003 - The Snipe (report attached)

324. Application for a Premises Licence under the Licensing Act 2003 - Hotel Una (report attached)