



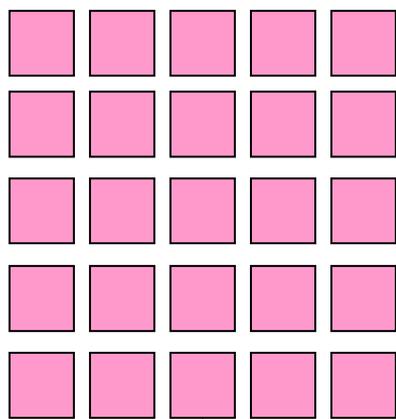
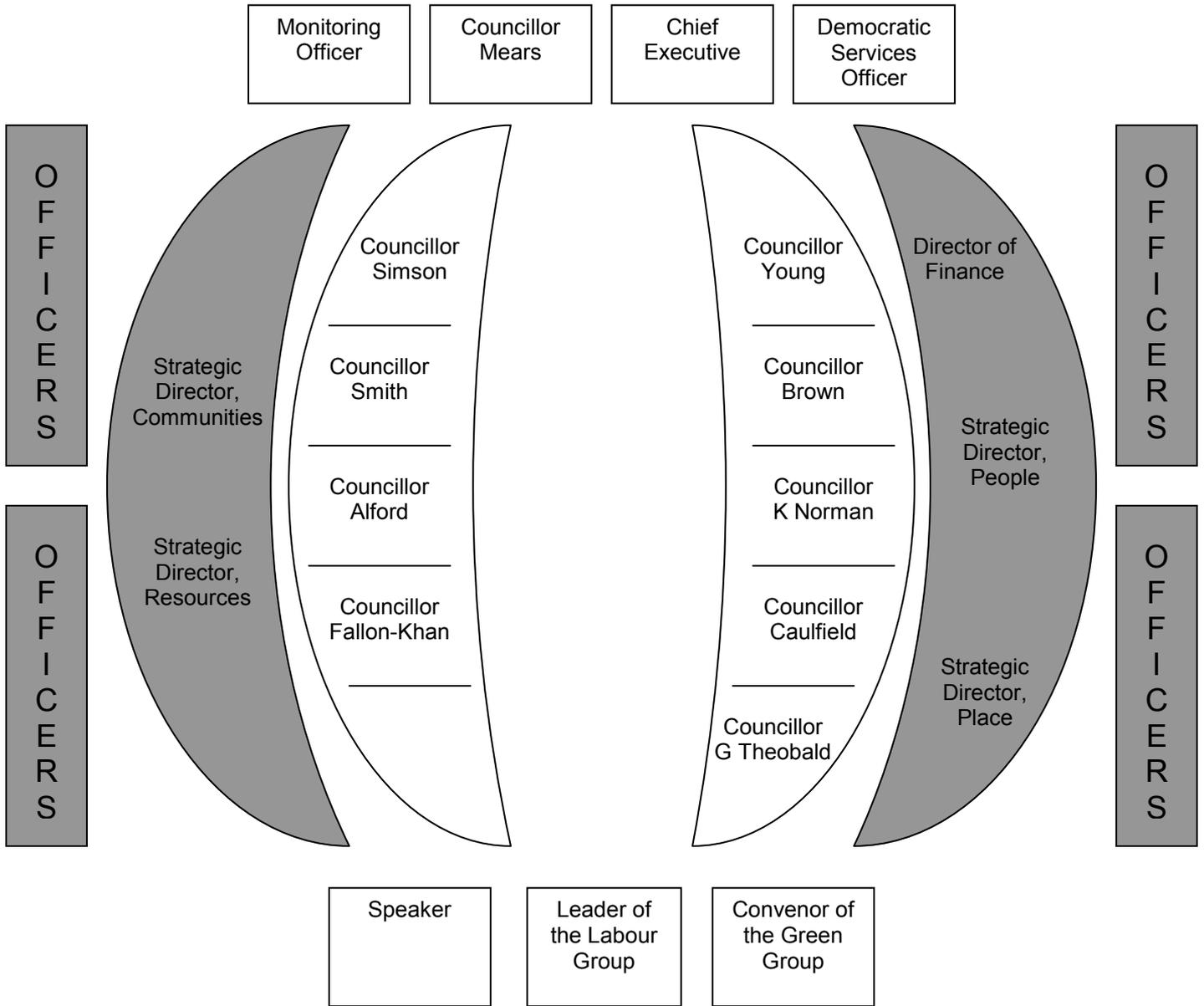
**Brighton & Hove  
City Council**

# Cabinet Meeting

Title:	<b>Cabinet</b>
Date:	<b>17 February 2011</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Mears (Chairman)  Alford, Brown, Caulfield, Fallon-Khan, K Norman, Simson, Smith, G Theobald and Young
Contact:	<b>Tanya Davies</b> Acting Democratic Services Manager 01273 291227 tanya.davies@brighton-hove.gov.uk

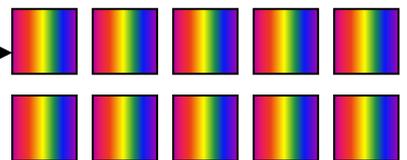
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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# Democratic Services: Meeting Layout



Public Seating

Members in Attendance



Press





## **CABINET**

### **156. PETITIONS DEBATED AT COUNCIL 15 - 18**

#### **(a) Save School Partnerships in our city.**

(i) Draft extract from the proceedings of Council on 27 January 2011 (copy attached).

(ii) Report of the Monitoring Officer (copy attached).

### **157. PUBLIC QUESTIONS 19 - 20**

(The closing date for receipt of public questions is 12 noon on 10 February 2011)

(copy attached).

### **158. DEPUTATIONS**

(The closing date for receipt of deputations is 12 noon on 10 February 2011)

No deputations received by date of publication.

### **159. LETTERS FROM COUNCILLORS**

(The closing date for receipt of letters from Councillors is 10.00am on 7 February 2011)

No letters have been received.

### **160. WRITTEN QUESTIONS FROM COUNCILLORS 21 - 22**

(The closing date for receipt of written questions from Councillors is 10.00am on 7 February 2011)

(copy attached).

### **161. NOTICES OF MOTION**

#### **(a) Maintain the Brighton & Hove Schools Sports Partnership "Sport for All" 23 - 24**

Proposed by Councillor Mitchell (copy attached).

## **FINANCIAL MATTERS**

### **162. Targeted Budget Management (TBM) 2010-11 Month 9 25 - 72**

Report of the Director of Finance (copy attached).

Contact Officer: Jeff Coates

Tel: 29-2364

Ward Affected: All Wards

## CABINET

### 163. Connexions Service

Report of the Strategic Director, People (copy to follow).

Contact Officer: James Dougan Tel: 29-5511  
Ward Affected: All Wards

### 164. General Fund Revenue Budget & Council Tax 2011/12

Report of the Director of Finance (copy to follow).

Contact Officer: Mark Ireland Tel: 29-1240  
James Hengeveld Tel: 29-1242  
Ward Affected: All Wards

### 165. Capital Resources & Capital Investment Programme 2011/12

Report of the Director of Finance (copy to follow).

Contact Officer: Mark Ireland Tel: 29-1240  
James Hengeveld Tel: 29-1242  
Ward Affected: All Wards

### 166. Housing Revenue Account Budget 2011/12 73 - 88

Joint report of the Strategic Director, Place and the Director of Finance (copy attached).

Contact Officer: Sue Chapman Tel: 29-3105  
Ward Affected: All Wards

### 167. Housing Revenue Account Capital Programme 2011-2014 89 - 100

Joint report of the Strategic Director, Place and the Director of Finance (copy attached).

Contact Officer: Nick Hibberd Tel: 29-3756  
Ward Affected: All Wards

## STRATEGIC & POLICY MATTERS

### 168. Developer Contributions - Interim Guidance 101 - 138

Report of the Strategic Director, Place (copy attached).

Contact Officer: Debra May Tel: 29-2295  
Ward Affected: All Wards

## PROPERTY & REGENERATION MATTERS

### 169. An Academy at Portslade Community College: Update and Outcome of the Formal Consultation Stage 139 - 156

Report of the Strategic Director, People (copy attached).

Contact Officer: Gil Sweetenham Tel: 29-3474  
Ward Affected: All Wards

## CABINET

### 170. Open Market Development Proposal

Report of the Strategic Director, Place (copy to follow).

*Contact Officer:* Richard Davies *Tel:* 296825  
*Ward Affected:* All Wards

### 171. Patcham Court Farm Site – Long Leasehold Disposal for Commercial Development 157 - 164

Report of the Strategic Director, Resources (copy attached).

*Contact Officer:* Angela Dymott *Tel:* 29-1450  
*Ward Affected:* Patcham

## Part Two

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### PROPERTY & REGENERATION MATTERS

### 172. Patcham Court Farm Site – Long Leasehold Disposal for Commercial Development 165 - 170

Report of the Strategic Director, Resources (copy circulated to Members only).

[Exempt Category 3]

*Contact Officer:* Angela Dymott *Tel:* 29-1450  
*Ward Affected:* Patcham

### 173. Brighton & Hove Estates Conservations Trust 171 - 176

Report of the Strategic Director, Resources (copy circulated to Members only).

[Exempt Category 3]

*Contact Officer:* Angela Dymott *Tel:* 29-1450  
Jessica Hamilton *Tel:* 29-1461  
*Ward Affected:* Hollingdean & Stanmer

### 174. PART TWO ITEMS

To consider whether or not any of the above items and the decisions thereon should remain exempt from disclosure to the press and public.

## CABINET

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

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If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Tanya Davies, (01273 291227, email [tanya.davies@brighton-hove.gov.uk](mailto:tanya.davies@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

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